MUNICIPAL COUNCIL OF MANZINI Doc Ref No. ADMIN-FRM-014 Revision Status Issue 01 APPLICATION FOR PERMIT TO CONSTRUCT / CHANGE THE USE OF A BUILDING Revision Date 29.03.2019 Approved By DIRECTOR TECHNICAL SERVICES



| RF | FFI | SEN | ICE | M7/ |
|----|-----|-----|-----|-----|

YOUR REF:

| FOR OFFICE USE |
|--------------------|
| Application Number |
| Fees Payable |
| Date Paid |
| Receipt Number |

Building and Housing Act, 1968 Regulation 3(1) FORM A

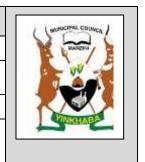
APPLICATION FOR A PERMIT TO CONSTRUCT OR CHANGE THE USE OF A BUILDING (to be submitted in triplicate)

TO: Chief Executive Officer Local Authority of Manzini

In terms of Section 11 of the Building and Housing Act, 1968, I hereby apply for a permit to construct/change the use(s) of a building and I herewith submit the plans and drawings prescribed by the Regulation B.1 of the Standard Building Regulations and 2.01 of the Small Building Regulations in respect of;

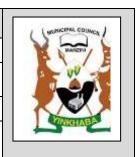
| A New Building/Alterations/Additions/Change(s) of Use for the purpose of (describe use) |); |
|---|------|
| | • |
| At plotin the Township of | |
| And having frontage to street, thereby causing it | t to |
| be classified under section 3 of the Act in Class | |

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| NAME AND ADDRESS OF OWNER | | |
|----------------------------------|----------------|--|
| | | |
| | | |
| CONTACT DETAILS CELL/TEL | | |
| EMAIL ADDRESS | | |
| NAME AND ADDRESS OF ARCHITECT | | |
| | | |
| | | |
| CONTACT DETAILS CELL/TEL | | |
| EMAIL ADDRESS | | |
| PLOT AND STRUCTURE | INFORMATION: | |
| Total Area of Plot | square meters | |
| Floor Area of Main Building: | square meters | |
| Floor Area of Out Building: | square meters | |
| Other Types of Building: | | |
| Estimated Value of Complete | d Structure: E | |

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| MATERIALS OF C | ONSTRUCTION: | | |
|----------------------------------|----------------------------|---|-----|
| Foundation | | | |
| Damp Proof Course | | | |
| External Walls: | | | |
| Internal Walls: | | | |
| Roof Covering: | | | •• |
| Drainage Pipes: | | | |
| Inspection Chambers | : | | • • |
| WATER SUPPLY Magns of Water Supr | alv (i a Public Moine or l | Borehole) | |
| | | | |
| Size of Connection R | equired in Main(s) Supp | ly (position to be shown on Plans) | |
| DRAINAGE AND S | EWERAGE | | |
| Means of Sewage Dis | sposal (i.e. Public Sewer, | , Septic Tank, etc.) | |
| Is connected to Public | c Sewer required? | Size of connection required: | |
| If other than a dwelling | ng, state number of perso | ons to be employed or resident on site: | |
| Male | Female | Total | |
| Number of Fitments | <u>:</u> | | |
| W.C | Urinal length: | Latrines: | |
| Briefly describe any t | rade effluents in terms o | f quantity and quality: | |

MUNICIPAL COUNCIL OF MANZINI Occ Ref No. ADMIN-FRM-014 Revision Status Issue 01 APPLICATION FOR PERMIT TO CONSTRUCT / CHANGE THE USE OF A BUILDING Doc Ref No. ADMIN-FRM-014 Revision Date 29.03.2019 Approved By DIRECTOR TECHNICAL SERVICES



| | sposal of Rainwater: | |
|---------------|--|--|
| subm (B) S | Providing the application is complete ission will be the date of the receipt for | e in all other respects, the date of the full payment of plan fees; and not absolve me from seeking planning |
| Signature: | Applicant or Authorised agent | Date: |
| Signature: | Architect or Person who prepared | Date:the plans |
| NB: | | |

Your application will not be considered without the following:

- Form must be fully filed
- Proof of ownership
- Three sets of drawings with one coloured
- Structural Engineers letter whenever required